



F.No. Western/1-689382501/2012/EOA/Corrigendum-1

Date:03/09/2012

Corrigendum

To,  
The Secretary,  
Tech. & Higher Education Deptt.  
Govt. of Maharashtra, Mantralaya,  
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2012-13.

Ref : Application of the Institution for Extension of Approval for the Year 2012-13

EOA Issued on	F.No. Western/1-689382501/2012/EOA	16/07/2012
EOA Printed on	F.No. Western/1-689382501/2012/EOA	18/08/2012
Corrigendum 1	F.No. Western/1-689382501/2012/EOA/Corrigendum-1	03/09/2012

Sir/Madam,

In partial modification of the letter F.No. Western/1-689382501/2012/EOA and in terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F-No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F-No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-689382501
		Permanent Id	1-5526772
Name of the Institute	MITCON INSTITUTE OF MANAGEMENT	Institute Address	SR. NO 33/1, OPP CHATRAPATI SHIVAJI SPORTS COMPLEX, NEAR OCTROI NAKA ,BALEWADI,PUNE,PUNE,Maharashtra,411045
Name of the Society/Trust	MITCON FOUNDATION	Society/Trust Address	1ST FLOOR,"KUBERA CHAMBERS", DR. RAJENDRA PRASAD PATH, SHIVAJI NAGAR,PUNE,PUNE,PUNE,Maharashtra,411005
Institute Type	Unaided - Private		

to conduct following courses with the intake indicated below for the academic year 2012-13



Application Id: 1-689382501			Course	Full/Part Time	Affiliating Body	Intake 2010-11	Intake 2011-12	Intake Approved for 2012-13	NRI	PIO	Foreign Collaboration
Program	Shift	Level									
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (BUSINESS ADMINISTRATION)	FULL TIME	None	60	60	60	No	No	No
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (AGRI BUSINESS AND MANAGEMENT)	FULL TIME	None	60	60	60	No	No	No
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (BIOTECHNOLOGY)	FULL TIME	None	60	120	60	No	No	No
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (PHARMACEUTICAL MANAGEMENT)	FULL TIME	None	60	60	60	No	No	No
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (BANKING AND FINANCIAL SERVICES)	FULL TIME	None	0	60	60	No	No	No

The above mentioned approval is subject to the condition that MITCON INSTITUTE OF MANAGEMENT shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**(Dr. K P Isaac)**

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Industrial Assurance Building  
2nd Floor, Nariman Road  
Mumbai - 400 020, Maharashtra
2. **The Director Of Technical Education,**  
Maharashtra
3. **The Registrar,**  
None
4. **The Principal / Director,**  
MITCON INSTITUTE OF MANAGEMENT  
SR. NO 33/1, OPP CHATRAPATI SHIVAJI SPORTS COMPLEX, NEAR OCTROI NAKA ,BALEWADI,  
PUNE,PUNE,  
Maharashtra,411045
5. **The Secretary / Chairman,**  
MITCON FOUNDATION  
1ST FLOOR,"KUBERA CHAMBERS", DR. RAJENDRA PRASAD PATH, SHIVAJI NAGAR,PUNE,  
PUNE,PUNE,  
Maharashtra,411005
6. **Guard File(AICTE)**