



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

F.No. Western/1-2013308294/2014/EOA

Date: 11-Mar-2014

To,
The Secretary,
Tech. & Higher Education Deptt.
Govt. of Maharashtra, Mantralaya,
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Western	Application Id	1-2013308294
		Permanent Id	1-5526772
Name of the Institute	MITCON INSTITUTE OF MANAGEMENT	Institute Address	SR. NO 33/1, OPP CHATRAPATI SHIVAJI SPORTS COMPLEX, NEAR OCTROI NAKA ,BALEWADI, PUNE, PUNE, Maharashtra, 411045
Name of the Society/Trust	MITCON FOUNDATION	Society/Trust Address	1ST FLOOR,"KUBERA CHAMBERS", DR. RAJENDRA PRASAD PATH, SHIVAJI NAGAR,PUNE,PUNE,PUNE,Maharashtra,411005
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2013308294*

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Note: This is a Computer generated Letter of Approval.No signature is required.

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Application Id: 1-2013308294			Course	Full/Part Time	Affiliating Body	Intake 2013-14	Intake Approved for 14-15	NRI Approval status	PIO Approval status
Program	Shift	Level							
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (AGRI BUSINESS AND MANAGEMENT)	FULL TIME	None,	60	60	No	No
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (BUSINESS ADMINISTRATION)	FULL TIME	None,	60	60	No	No
MANAGEMENT	1st Shift	POST GRADUATE DIPLOMA	POST GRADUATE DIPLOMA IN MANAGEMENT (PHARMACEUTICAL MANAGEMENT)	FULL TIME	None,	60	60	No	No

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that MITCON INSTITUTE OF MANAGEMENT shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**
All India Council for Technical Education



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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

- Industrial Assurance Building
2nd Floor, Nariman Road
Mumbai - 400 020, Maharashtra
2. **The Director Of Technical Education,**
Maharashtra

 3. **The Principal / Director,**
MITCON INSTITUTE OF MANAGEMENT
SR. NO 33/1, OPP CHATRAPATI SHIVAJI SPORTS COMPLEX, NEAR OCTROI NAKA ,BALEWADI,
PUNE,PUNE,
Maharashtra,411045

 4. **The Secretary / Chairman,**
MITCON FOUNDATION
1ST FLOOR,"KUBERA CHAMBERS", DR. RAJENDRA PRASAD PATH, SHIVAJI NAGAR,PUNE,
PUNE,PUNE,
Maharashtra,411005

 5. **Guard File(AICTE)**
This EOA report is for 14-15 applications with status as "EOA Recommended by Council".
Please print this report from the application which has status as "EOA Recommended by Council".