## **National Institute of Personnel Management**



Southend Conclave, Tower Block (3rd Floor) 1582, Rajdanga Main Road Kolkata – 700 107

Telephone: 033-24417255/54 • Fax No.: 033-2441-7256

Email: info@nipm.in • Website: www.nipm.in

Ref: 13(D): /280

:2022

Date: 21-04-2022

Mitcon Institute of Management

Sub: Membership No. 13 37749

Dear Sir/Madam,

This has reference to your application for Membership of the Institute, which has been duly considered and approved by us. Accordingly, your admission as Institutional Member (I3 37749) under the PUNE Chapter of the Institute takes effect from 30-07-2021.

Kindly note that your Membership Number is 13 37749 which you may please quote in all future correspondence with us.

Your annual subscription will be Rs. 12000 for 3 years. Our financial year commences on the 1st April and ends on the 31st of March, the following year.

As you are now a member of our Institute, we hope that with your active co-operation, the Institute will grow from strength to strength to usher in a participative culture and professional excellence, which is the motto of our Institute.

As a member of the Institute you will be entitled to get a copy of the Journal of the Institute `PERSONNEL TODAY' free of charge as and when it is published, in addition to other periodicals, if any, published by the concerned Chapter. You will also be entitled and welcome to participate in the various activities of the Institute as well as your Chapter.

Wishing you every success in your efforts to promote the participative concept and inviting you to take part in the activities of the Institute.

Thanking you, Yours faithfully,



(M. H. Raja)

Hon. General Secretary

CC: Chairman/Hon. Secretary

NIPM - PUNE Chapter

With a request to enlist his/her name in the Chapter membership list.